1021 Royal St.
New Orleans, La

Mr Riley Crabb
Borderland Sciences Research Associates

Dear Mr. Crabb .:

I am just up from a relapse attack of FLU and trying to get caught up with long overdue letters .

No one should be condemned on flimsey, Neptunian evidence and I have nothing concrete on Gerald Light .

I have talked with every person I know who should know what happened between Isabel Devereaux and him, and each one knows there "was something"--but to pin them down to real words---or acts--is like capturing a cloud !

I did not know he was in New Orleans----at the time Isabel was chummy with him he lived in COVINGTON (across the river) People there who are Theosophists, felt at that time, they had evidence ---sufficient for them--- that he was NOT a desirable person---however, I can not get anyone to give a good clear picture of just what he did , which they discovered was SHOWMANSHIP and not real phenomona ---nor clairvoyance .
I have been able to find no person who is "for" him--but they again do not want to be quoted on anything AGAINST him .
I will end with my own experience . I am one person who is never "wishy-washy" .

Several years back, at a time I was President of both the Theosophical Society and the local Astrological group, I was told of Gerald Light, and that he should be asked to speak for our Astrological group . Naturally I wanted to meet him first, so I invited him to an Astrological meeting . He came--with a male secretary .He is quite impressive (?) looking, if you are not a keen student of humanity . They came in early, while I was still putting work on the board, and I began a discussion with him on the topic of the evening .Isabel BELIEVED in Astrology--had a very superficial knowledge of same-- so was easily deceived by the platitudes he could hand out in an impressive manner . I gave him plenty of rope---and he "hung himself in moments" with me .
He realized that he had somewhere made a mis-step (far as ASTROLOGY and me were concerned)-- so then he said he was waiting for a certain party (she is Spiritualist, and was officer in A-- group)
The room filled up but this lady did not arrive , and just as we were to start, Gerald Light slipped out- telling someone at door, he had another engagement ! I have contacted this lady since your letter.....she is neutral ...he has written her much--been at their CHURCH, and wanted to be active there , but no one seems to be FOR him . In my books he is finished. My experience being as little as related. When you prove "pseudo" in one branch--I trust you in none. (HE COULD HAVE STUDIED ASSIDUOUSLY SINCE, fo all I know)

In the occult we are TRUTH SEEKERS -- we should all be humble and then , we are entitled to mistakes . Whenever anyone POSES they have no place in helping others to TRUTH .

This now is just my personal position . I would not want to do the man injustice...we are here to LEARN, and to PROFIT BY OUR MISTAKES .

That you may judge more fairly, I would want to say, that I am rather opposed to Spiritualism---at least as conducted by any local folk.... this is spite of fact that I am very friendly with some of them....in fact there are members in my Lodge who are members also of the Spiritualist church here .
In Theosophy we study the after death conditions ---however we do allow everyone to follow their convictions as to 'churches'-- Spiritualistic or otherwise.
I add this paragraph, because I know I was more prejudiced against Gerald Light , for walking out of my meeting, because he did not make a "spiritualistic contact"---than I would have been under other circumstances .

I have no slightest concept of what your ASSOCIATES are-- since Isabel was quite carried away with FLYING SAUCERS, I presume it includes research on those .

Yours cordially,

Edna Emmerson



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