Standard Form 50—5 Part
Rev. July 1957
Promulgated by U. S. Civil Service Commission—FPM-R-1

NOTIFICATION OF PERSONNEL ACTION

va

1. NAME (LAST [CAPS]—First—Middle—Mr.—Miss—Mrs.)	2. DATE OF BIRTH	3. IDENTIFICATION (optional)
CRABB, Riley H. Mr.	4-2-12	none

4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.

5. NATURE OF ACTION (standard terminology must be used)	6. EFFECTIVE DATE OF ACTION	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Resignation	COB 5-15-59	

FROM—	8. POSITION TITLE AND NUMBER	TO—
Visual Information Specialist #9493		
GS-010-9/A, $5985.00 per annum	9. SERIES, GRADE, SALARY	
Technical Information Department 10-264 Publication Division WC-825 Pacific Missile Range Point Mugu, California S-NC	10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED 11. DUTY STATION	
☐ Yes	12. APPORTIONED POSITION	☐ Yes ☐ Apportionment Waived ☐ Proved STATE:

13. VETERAN PREFERENCE				14. TENURE GROUP	15. POSITION OCCUPIED IS IN THE:			
No	5-pt.	10-pt. Disab.	10-pt. Other		☐ Competitive Service		☐ Excepted Service	
	x			I-A	x			

16. APPROPRIATION	17. PAYROLL DEDUCTIONS			18. DATE OF APPOINTMENT AFFIDAVITS (accessions only)
From:	CSR	FICA	FEGLI	
To:	x		x	

19. REMARKS:

☐ a. Subject to completion of 1 year probationary (or trial) period commencing _____

☐ b. Service counting toward career (or permanent) tenure from: _____

Separations: Show reasons below, as required. Check, if applicable: ☐ c. During probation ☐ d. From appointment of 6 months or less

Career

Reason: To accept a better position in private industry.

Any accrued annual leave and/or unpaid salary, less any indebtedness to the government, will be paid you in a lump sum on the pay period following your separation.

Forwarding address:
3524 Adams Avenue
San Diego, California

20. EMPLOYING DEPARTMENT OR AGENCY	22. SIGNATURE (or other authentication) AND TITLE
DEPARTMENT OF THE NAVY	R. A. RIEBOW Head, Employment Division
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than item 10, above)	23. DATE: 5-19-59

☆ U. S. GOVERNMENT PRINTING OFFICE: 1958-458582

1. EMPLOYEE COPY