

# PROJECT 10073 RECORD CARD

|                                                                                        |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>22 Apr 52                                                                   |  | 2. LOCATION<br>Condon, Oregon                                                                                                                                                                         |  | 12. CONCLUSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 3. DATE-TIME GROUP<br>Local 1215 PST<br>GMT 22/2015                                    |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |  | <input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><br><input type="checkbox"/> Was Astronomical<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical<br><br><input type="checkbox"/> Other<br><input checked="" type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No    |  | 6. SOURCE<br>civilian female                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 7. LENGTH OF OBSERVATION<br>2 minutes                                                  |  | 8. NUMBER OF OBJECTS<br>3                                                                                                                                                                             |  | 9. COURSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 10. BRIEF SUMMARY OF SIGHTING<br>Shiny metallic w/gray-brown underside.<br>Disc shape. |  |                                                                                                                                                                                                       |  | 11. COMMENTS<br>Moving fast in formation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

APPROVED 1 JUNE 1948

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| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | United States                                       | REPORT NO.          | IR-25DI-3-52                        | (LEAVE BLANK)     |
| <b>AIR INTELLIGENCE INFORMATION REPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                     |                                     |                   |
| SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Reporting of Information on Unconventional Aircraft |                     |                                     |                   |
| AREA REPORTED ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Condon, Oregon                                      | FROM (Agency)       | 636th AC&T Squadron, Condon, Oregon |                   |
| DATE OF REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8 May 1952                                          | DATE OF INFORMATION | 22 April 1952                       | EVALUATION<br>F-O |
| PREPARED BY (Officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1st Lt. Jack B. Todd                                | SOURCE              | Mrs. [REDACTED]                     |                   |
| REFERENCES (Control number, directive, previous report, etc., as applicable)<br>None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                     |                                     |                   |
| SUMMARY: (Enter concise summary of report. Give significance in final one-sentence paragraph. List inclosures at lower left. Begin text of report on AF Form 112—Part II.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                     |                                     |                   |
| <p>1. In compliance with ADCL 200-1 dated 11 April 1951, the following information is hereby submitted.</p> <p>At 1305, 22 April 1952, M/Sgt Malloy received a phone call from Mrs. [REDACTED]. Mrs. [REDACTED] stated that Mrs. [REDACTED] had called her stating that she had seen three saucer-shaped objects in the sky. Mrs. [REDACTED] was then interviewed by Lt. Todd.</p> <p>(a) Three (3) saucer-shaped objects gray-brown in color on the underside and shiny metallic on all other surfaces. Estimated speed at 300 mph.</p> <p>(b) Time sighted at 12:15 PST 22 April 1952, and lasted a period of two (2) minutes.</p> <p>(c) Observation was visual and speed estimated at 300 mph.</p> <p>(d) Location of observer 45° 15' N. Latitude. 120° 10' W. Longitude. Object North of this position. Object moving toward East at approximately 20,000 to 40,000 ft.</p> <p>(e) Witnessed by Mrs. Stockton with no observer experience.</p> <p>(f) Weather - Clear 60/ - NNE 3</p> <p>(g) Negative</p> <p>(h) Negative</p> <p>(i) Reported electronically to our assigned G.C. I. station.</p> <p>(j) None</p> |                                                     |                     |                                     |                   |
| <p>0 INCLS.</p> <p style="text-align: right;">7-3912-116</p> <p style="text-align: center;">DOWNGRADED AT 3 YEAR INTERVALS:<br/>DECLASSIFIED AFTER 12 YEARS.<br/>DOD DIR. 5200.10</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                     |                                     |                   |
| DISTRIBUTION BY ORIGINATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                     |                                     |                   |
| Dir of Intell, DSC/O, Hq USAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                     | 1 cy                                |                   |
| CG ADC Attn: Dir of Intell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                     | 1 cy                                |                   |
| CG WADF Attn: Dir of Intell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                     | 1 cy                                |                   |
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**AIR INTELLIGENCE INFORMATION REPORT**

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| FROM (Agency) 636th AC&W Squadron,<br>Condon, Oregon | REPORT NO.<br>IR-25DI-3-52 | PAGE 2 OF 2 PAGES |
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STATEMENT BY [REDACTED]

At 12:15 on the 22nd of April 1952, I was standing in my yard in Condon, Oregon. I saw three saucer-shaped objects moving East, North of Condon. They were in formation and the larger saucer apparently in the lead. They were gray-brown in color on the underside and shiny metallic on all other surfaces. They were moving at a fast rate of speed and I saw them only for approximately two minutes. The larger was revolving, but it was so far away that I couldn't tell the direction.

PREPARED BY:

/s/ RAY E. ARNOLD  
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Commanding Officer

APPROVED BY:

*Neil A. Vosburgh*  
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Director of Intelligence

DOWNGRADED AT 3 YEAR INTERVALS!  
DECLASSIFIED AFTER 12 YEARS.  
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