

# PROJECT 10073 RECORD CARD

|                                                                                                                   |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>7 Sep 55                                                                                               |  | 2. LOCATION<br>Washington, D C                                                                                                                                                                        |  | 12. CONCLUSIONS<br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><input type="checkbox"/> Was Astronomical<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical<br><input type="checkbox"/> Other <b>UNIDENTIFIED</b><br><input checked="" type="checkbox"/> Insufficient Data for Evaluation<br><input checked="" type="checkbox"/> Unknown |  |
| 3. DATE-TIME GROUP<br>Local _____<br>GMT 07/1130Z                                                                 |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                               |  | 6. SOURCE<br>civilian                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 7. LENGTH OF OBSERVATION<br>1 min                                                                                 |  | 8. NUMBER OF OBJECTS<br>1                                                                                                                                                                             |  | 9. COURSE<br>UNK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 10. BRIEF SUMMARY OF SIGHTING<br>Illuminated obj, round, seemed to glow, no sound, flt path of an arc across sky. |  |                                                                                                                                                                                                       |  | 11. COMMENTS<br>UNIDENTIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

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HCOPI

SUBJECT: Report of Unidentified Flying Object

TO: Director of Intelligence  
Headquarters United States Air Force  
Washington 25, D. C.

Transmitted herewith is Air Intelligence Information Report as  
required by Air Force Regulation 200-2, dated 26 August 1953.

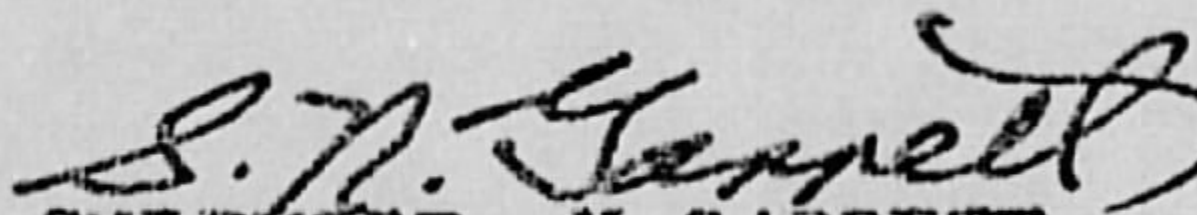
FOR THE COMMANDER:

1 Incl  
AF Form 112

cc: Comdr, ATIC, Wright-  
Patterson AFB, Ohio

*S. N. Garrett*  
SKIDMORE N GARRETT  
Lt Col., USAF  
Director of Plans And Intelligence

100000 II

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| COUNTRY<br>United States of America                                                                                                                                                                                                                                                                                                                          | REPORT NO.<br>1-55                                       | (LEAVE BLANK)         |
| AIR INTELLIGENCE INFORMATION REPORT                                                                                                                                                                                                                                                                                                                          |                                                          |                       |
| SUBJECT<br>Unidentified Flying Object                                                                                                                                                                                                                                                                                                                        |                                                          |                       |
| AREA REPORTED ON<br>Army Map Service, Washington, D. C.                                                                                                                                                                                                                                                                                                      | FROM (Agency)<br>Director of Intelligence, Hq Comd, USAF |                       |
| DATE OF REPORT<br>9 September 1955                                                                                                                                                                                                                                                                                                                           | DATE OF INFORMATION<br>9 September 1955                  | EVALUATION<br>Unknown |
| PREPARED BY (Officer)<br>Major Manley H. Dale, Jr.                                                                                                                                                                                                                                                                                                           | SOURCE<br>Mr. [REDACTED]                                 |                       |
| REFERENCES (Control number, directive, previous report, etc., as applicable)<br>None                                                                                                                                                                                                                                                                         |                                                          |                       |
| SUMMARY: (Enter concise summary of report. Give significance in final one-sentence paragraph. List inclosures at lower left. Begin text of report on AF Form 112—Part II.)                                                                                                                                                                                   |                                                          |                       |
| <p>The following information is submitted in accordance with AFR 200-2, dated 26 August 1953.</p> <p style="text-align: right;"> <br/>             SKIDMORE N GARRETT<br/>             Lt Col., USAF<br/>             Director of Plans and Intelligence           </p> |                                                          |                       |
| <p>0 INCL.</p>                                                                                                                                                                                                                                                                                                                                               |                                                          |                       |
| DISTRIBUTION BY ORIGINATOR                                                                                                                                                                                                                                                                                                                                   |                                                          |                       |
| <p>1 cy: Director of Intelligence, Hq USAF, Wash 25, D. C.<br/>             1 cy: Chief, Air Technical Intelligence Center, Wright-Patterson AFB, Ohio<br/>             1 cy: Director of Intelligence, Hq Comd, USAF, Bolling AFB, Wash 25, D. C.</p>                                                                                                       |                                                          |                       |

## AIR INTELLIGENCE INFORMATION REPORT

| FROM (Agency)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | REPORT NO. | PAGE | OF | PAGES |
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| Intelligence Division<br>Headquarters Command, USAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1-55       | 1    | 1  |       |
| <p>1. Report of sighting an unidentified object submitted by Mr. [REDACTED], Army Map Service, [REDACTED], Washington, D. C.</p> <p>2. Mr. [REDACTED] reported that three of his fellow workers sighted an illuminated object, appearing approximately the size of a silver dollar. The object seemed to glow and was round in nature. There was no sound.</p> <p>3. The object was first seen when one of the three men was tossing up a coin while waiting for the coffee mobile. As the man looked up for the coin he sighted the object and told the other two men to look. The flight path of the object was like an arc in the sky. The object disappeared over the Dalecarlia Reservoir. The total time of sighting was about one (1) minute.</p> <p>4. The manner of observation was ground to air, and visual.</p> <p>5. The date was 7 September 1955 at 1130Z. It was late afternoon.</p> <p>6. The location of observers was from the grounds of the Army Map Service, located at [REDACTED], Washington, D. C.</p> <p>7. Identifying information of the observers is as follows:<br/>Mr. [REDACTED], address [REDACTED], Silver Springs, Maryland, occupation is that of a Plate maker for maps. Reliability is unknown.<br/>Mr. [REDACTED], address [REDACTED], Washington, D. C. N.W. occupation is photographer. Reliability is unknown.<br/>Mr. [REDACTED], address [REDACTED], Kensington, Maryland, occupation is color photographer. Reliability is unknown.</p> <p>8. Weather conditions at the time of the sighting were described by the observers as very good, ceiling high, visibility was clear, no cloud cover, and there were no thunder storms in the area. There was almost no wind at the time, and no unusual conditions were observed which might account for the sighting. Winds for the 7 Sep 55<br/>Suf, 330-10K; 5000, 300-15K; 10,000, 280-20K; 18,000, 290-25K; 25,000, 270-29K; 30,000 260-41K; 50,000, 260-35K; 80,000, 160-13K.</p> <p>9. There was no air traffic in the vicinity at the time of sighting.</p> <p>10. No explanation to the cause of the sighting can be given. No further action in regard to this sighting is presently contemplated.</p> |            |      |    |       |