

# PROJECT 10073 RECORD CARD

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>8-10 August 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 2. LOCATION<br>Cunningham, Tennessee                                                                                                                                                                        |  | 12. CONCLUSIONS<br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><input checked="" type="checkbox"/> Was Astronomical<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical<br><br><input type="checkbox"/> Other<br><input checked="" type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown |  |
| 3. DATE-TIME GROUP<br>Local 09/0400Z<br>10/0230Z<br>GMT 11/0321Z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual<br><input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual<br><input type="checkbox"/> Air-Intercept Radar |  | 1. Meteor<br>2. Mars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 6. SOURCE<br>Civilian GOC                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 7. LENGTH OF OBSERVATION<br>not rptd<br>10 mins (2 cases)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 8. NUMBER OF OBJECTS<br>one each                                                                                                                                                                            |  | 9. COURSE<br>---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 10. BRIEF SUMMARY OF SIGHTING<br>Garbled. 200-2 rpt & UFOB index cards. Also very poor IR 112. Data pieced together from these three sources indicates that sighting of the 8th was a meteor. On the 9th completed form 16A's were not returned & case would be listed as insufficient data. Most significant of cases was fm 10th. This was possibly Mars or a/c depending upon the positional data and any possible movement. Locations are not consistent & motion not established. Case evaluated as 1. Meteor, 2. Mars, 3. Insufficient Data. Photo submitted taken at 2118 local (0218Z) on night of 10 Aug revealed nothing of significance. Negative not submitted & print had only a lighted area which looked like clouds & several other marks which could be attributed to marks or scratches in photo processing. No annotations of the print or camera data submitted. Evaluation of the print is insufficient data. |  |                                                                                                                                                                                                             |  | 11. COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

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| (CLASSIFICATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | (SECURITY INFORMATION when filled in) |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------|--|
| COUNTRY OF ORIGIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REPORT NO. | (Leave blank)                         |  |
| USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2          |                                       |  |
| AIR INTELLIGENCE INFORMATION REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                       |  |
| AREA REPORT CONCERNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                       |  |
| Report of Unidentified Flying Object                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                       |  |
| AGENCY OF ORIGIN Det #6, 4717th Ground Observer Squadron, 226-7th Avenue North, Nashville, Tennessee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | DATE OF REPORT 13 Aug 56              |  |
| SOURCE OF INFORMATION Observer Post Supervisor CG32R, Cunningham, Tennessee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | DATE OF INFORMATION 8, 9, 10 Aug 56   |  |
| PREPARING OFFICER Eugene Fisher, Jr., 1/Lt., USAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | EVALUATION                            |  |
| REFERENCES (Control number, directive, previous report, etc., as applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                       |  |
| AFR 200-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                       |  |
| SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                       |  |
| UFOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                       |  |
| SUMMARY (Enter concise summary of report. Give significance in final one-sentence paragraph. List inclosures at lower left. Begin text of report on AF Form 112a.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                       |  |
| <p>A UFOB report was made by Mr. [REDACTED], Post Supervisor of CG3824 Red, Cunningham, Tennessee on 9, 10, and 11 August 1956.</p> <p>The object was reported as being red when still or hovering and yellow when moving.</p> <p>The size varied; when still it appeared the size of a softball and the size of a dinner plate when moving.</p> <p>Sound of the object was similar to that of a helicopter, but not like that of an airplane engine.</p> <p>Sound could only be heard when object was moving and stopped when object stopped.</p> <p>One report relayed to ADC (TWIG) ALC J. DEEMS told the Filter Center instructor to forget about the report since radar had nothing in that area.</p> |            |                                       |  |
| EUGENE FISHER, JR<br>1/Lt., USAF<br>Operations Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                       |  |
| 1 INCL.<br>Photograph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                       |  |
| DISTRIBUTION BY ORIGINATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                       |  |
| Headquarters ADC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                                       |  |
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AF FORM 112

REPLACES AF FORM 112-PART 1, 1 JUN 49, WHICH MAY BE USED.

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## SUPPLEMENT TO AF FORM 112

ORIGINATING AGENCY

Det #6, 4717th Ground Observer  
Squadron, Nashville, Tennessee

REPORT NO.

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The following UFOB report is submitted in accordance with AFR 200-2, dated 12 August 1956:

## (1) Description of the object:

- (a) Shape: Round
- (b) Size: Approximately that of a dinner plate.
- (c) Color: Bright red and yellow.
- (d) Number: One (1).
- (e) Formation: N/A.
- (f) Any discernible features or details: Object was bright red when still and yellow when moving.
- (g) Tail, trail, or exhaust, including size of same compared to size of object: Object when moving had a yellow glow and appeared in size to a dinner plate. When still was red and about the size of a softball.
- (h) Sound: Resembled that of a helicopter, but unlike an ordinary aircraft engine. Sound was heard only when object was moving.
- (i) Other pertinent or unusual features: Negative.

## (2) Description of course of object:

- (a) What first called the attention of observer(s) to the object: It's unusually bright appearance.
- (b) Angle of elevation and azimuth of object when first observed: Approximately 20 degree elevation and 015 degree azimuth.
- (c) Angle of elevation and azimuth of object upon disappearance: Approximately 20 degrees elevation and 00 degrees azimuth.
- (d) Description of flight path and maneuvers of object: Object appeared at approximately 3,000 feet and approximately ten (10) miles distance at a ~~bearing~~ bearing of approximately 15 degrees. The object moved to 00 degrees in approximately ten (10) minutes moving slowly when moving and stopping very often or hovering.
- (e) Manner of disappearance of object: Light of object vanished.
- (f) Length of time in sight: Ten (10) minutes.

## (3) Manner of observation:

- (a) Ground-visual (observer tower twenty (20) feet high).
- (b) 1050 binoculars.
- (c) N/A.

## (4) Time and date of sighting:

- (a) 0215Z, 11 Aug 56.
- (b) Night.

## (5) Location of observer: OG 4224

## (6) Identifying information of all observers:

| NAME                      | DATE    | AGE | ADDRESS            |
|---------------------------|---------|-----|--------------------|
| Mrs. [REDACTED]           | 8Aug56  | 31  | Clarksville, Tenn. |
| [REDACTED]                | "       | 11  | " "                |
| [REDACTED]                | "       | 13  | " "                |
| [REDACTED]                | "       | 32  | " "                |
| [REDACTED]                | "       | 13  | Cunningham, Tenn.  |
| [REDACTED]                | "       | 43  | " "                |
| Mrs. [REDACTED]           | "       | 50  | " "                |
| [REDACTED] and other o    |         |     |                    |
| observers (names unavail) | 9Aug56  | 15  | Clarksville, Tenn  |
| [REDACTED]                | 10Aug56 | 15  | Cunningham, Tenn   |
| [REDACTED]                | "       | 43  | " "                |

No military

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SUPPLEMENT TO AF FORM 112

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REPORT NO.

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(7) Weather and winds-aloft conditions at time of sightings:

(a) Clear.

(b) Surface five (5) to ten (10) knots.

6,000 9-270°

10,000 18-260°

16,000 32-288°

20,000 34-280°

30,000 25-290°

(c) Ceiling: 12,000.

(d) Visibility: Fifteen (15) miles.

(e) Amount of cloud cover: Partly cloudy.

(f) N/A.

(8) N/A.

(9) N/A.

(10) N/A.

EUGENE FISHER, JR.  
1/Lt., USAF  
Operations Officer

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