

# PROJECT 10073 RECORD CARD

|                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>29 July 1957                                                                                                                                                                                                         |  | 2. LOCATION<br>2 Mi W of Piedmont, S Dakota                                                                                                                                                           |  | 12. CONCLUSIONS<br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><br><input type="checkbox"/> Was Astronomical<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical |  |
| 3. DATE-TIME GROUP<br>Local _____<br>GMT 29/081520                                                                                                                                                                              |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                                             |  | 6. SOURCE<br>Military                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 7. LENGTH OF OBSERVATION<br>5 minutes                                                                                                                                                                                           |  | 8. NUMBER OF OBJECTS<br>one                                                                                                                                                                           |  | 9. COURSE                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                       |  | <input type="checkbox"/> Other _____<br><input checked="" type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown                                                                                                                                                                                                                                                                                                |  |
| 10. BRIEF SUMMARY OF SIGHTING<br><br>Flash, then long narrow stream of smoke. Dia of B-36 vapor trail covering 20 dgr of arc, Bright blue flash smoke trail white shading to green then to pink. Contracted to spherical shape. |  |                                                                                                                                                                                                       |  | 11. COMMENTS<br><br>Possible meteor sighting with duration including persistence of trail. However cannot conclude Case considered as insufficient data.                                                                                                                                                                                                                                                                                        |  |

UNCLAS/COMDR AIR TECH INTELLIGENCE CEN WRIGHT PATTERSON AFB OHIO

UNCLAS/DIR OF INTELLIGENCE HQ USAF WASH 25 D C

UNCLAS/COMDR 29 AD MAINTROB AFB MONT

BT

UNCLAS/DOI 7-14834. SUBJECT UFOB. IN COMPLIANCE WITH AIR FORCE REG

23-2, DATED 22 AUG 54, THE FOLLOWING UFOB REPORT IS SUBMITTED:

1. DESCRIPTION:

(A) FLASH, THEN LONG NARROW STREAM OF SMOKE.

(B) DIAMETER OF B-36 CONDENSATION TRAIL AT 10,000 FEET COVERING  
APPROXIMATELY TWENTY DEGREE ARC.

(C) BRIGHT BLUE FLASH THEN SMOKE TRAIL; WHITE SHADING TO GREEN  
THEN TO PINK.

(D) ONE.

(E) NOT APPLICABLE.

(F) NONE

(G) SEE PAR (B) ABOVE.

(H) NONE.

(I) CONTRACTED INTO SPHERICAL SHAPE.

2. DESCRIPTION OF COURSE:

(A) BRIGHT BLUE FLASH.

(B) 85 DEG, 90 DEG EXTENDING TO 370 DEG.

(C) DDTE LEVEL, PAZALDEE TO HORIZON.

(D) FIVE MINUTES.

3. MANNER OF OBSERVATIONS:

(A) GROUND VISUAL.

(B) NONE

(C) NOT APPLICABLE.

4. TIME AND DATE OF SIGHTING:

(A) JULY 29 0815Z

(B) NIGHT.

5. LOCATION OF OBSERVERS:

TWO MILES WEST OF PIEDMONT, S DAK ON HIGHWAY 14.

6. IDENTIFYING INFORMATION OF ALL OBSERVERS:

1. IDENTIFICATION OF SUBJECTS:

(a) NAME OF SUBJECTS:

(b) DATE OF BIRTH:

(c) PLACE OF BIRTH:

(d) DATE OF DEATH:

(e) NAME AND DATE OF DEATH:

(f) NAME AND DATE OF DEATH:

(g) NAME:

(h) NAME AND DATE:

(i) NAME AND DATE:

(j) NAME AND DATE:

(k) NAME AND DATE:

(l) NAME AND DATE:

(m) NAME AND DATE:

(n) NAME AND DATE:

(o) NAME AND DATE:

(p) NAME AND DATE:

(q) NAME AND DATE:

(r) NAME AND DATE:

(s) NAME AND DATE:

(t) NAME AND DATE:

(u) NAME AND DATE:

(v) NAME AND DATE:

(w) NAME AND DATE:

(x) NAME AND DATE:

(y) NAME AND DATE:

(z) NAME AND DATE:

(aa) NAME AND DATE:

(ab) NAME AND DATE:

(ac) NAME AND DATE:

(ad) NAME AND DATE:

(ae) NAME AND DATE:

(af) NAME AND DATE:

(ag) NAME AND DATE:

(ah) NAME AND DATE:

(ai) NAME AND DATE:

(aj) NAME AND DATE:

(ak) NAME AND DATE:

(al) NAME AND DATE:

(am) NAME AND DATE:

(an) NAME AND DATE:

29/0815Z

Mutti

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WPH196 WPH193 YMAE79 WYA106 WMB65APAE34

PP RJEDEN RJEDNP RJEPHA RJWPCU

DE RJWFAP 45

P 292300Z

FM CONDRBOMW 28 FLEWORTH CFB SDAK

TO HJEDEN/COMBN ADC ENT AFD COLO SPRINGS COLO

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34X2A  
MO

(C) NOT AFFIRMED.

(D) RONALD S. THOMPSON, AIRMAN FIRST CLASS, 28TH FIELD MAINTENANCE SQUAD, ELLSWORTH AFB, S DAK; RELIABLE.

RONALD P. KRASLEY, AIRMAN SECOND CLASS, 28TH FIELD MAINTENANCE SQUAD, ELLSWORTH AFB, S DAK, RELIABLE.

7. WEATHER AND WINDS ALOFT CONDITIONS AT TIME AND PLACE OF SIGHTING.

(A) CLEAR, STARS VISIBLE.

(B) FROM DET 12, 9TH WEATHER SQUAD, ELLSWORTH AFB SDAK : CALM, 160/10, 360/7, 300/20, 265/25, 265/35, 250/25, NOT OVER.

(C) UNLIMITED

(D) 15 PLUS

(E) ZERO

(F) NONE

8. NONE

9. NONE

10. NONE

11. ACTING CHIEF, INTELLIGENCE DIVISION, 28TH BOMBARDMENT WING,

OBSERVERS APPEARED SINCERE IN MAKING THEIR REPORT. BOTH YOUNG AND RELATIVELY INEXPERIENCED. ABSENCE OF OTHER REPORTS CONCERNING

INCIDENT IN HEAVILY TRAVELED AREA MINIMIZES PROBABILITY OF ACTUAL INCIDENT. NO ESTIMATE IS MADE AS TO CAUSE OF SIGHTING.

12. NONE

BT

30/0652Z JUL RJWFAP