

# PROJECT 10073 RECORD CARD

|                                                                                                                                                                               |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>17 November 1957                                                                                                                                                   |  | 2. LOCATION<br>Coraopolis, Pa.<br>2 Mi E of Gty. Pgh. Aprt.                                                                                                                                           |  | 12. CONCLUSIONS<br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><br><input type="checkbox"/> Was Astronomical<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical<br><br><input type="checkbox"/> Other _____<br><input checked="" type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown |  |
| 3. DATE-TIME GROUP<br>Local 2135<br>GMT 18/0235Z                                                                                                                              |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                           |  | 6. SOURCE<br>Civilian                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 7. LENGTH OF OBSERVATION<br>(5) five seconds                                                                                                                                  |  | 8. NUMBER OF OBJECTS<br>one                                                                                                                                                                           |  | 9. COURSE<br>stationary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 10. BRIEF SUMMARY OF SIGHTING<br>A disc shaped object was seen hovering over airport as observer was driving past in auto. Object had two red lights & one blue light on top. |  |                                                                                                                                                                                                       |  | 11. COMMENTS<br>Significant to point out that this was observed during darkness (9:35 pm) while going past in a car, w/an observation (according to source) of approx 5 seconds. It is significant to point out that obj was rptd few feet next to, or over, a crowded airport, yet rptd by no one else--radar, tower, civil or military pilots, etc. Observer believed obj between point of observation & hill 100 yds away. Duration short. Possible a/c but data not conclusive. No additional info received upon request. Insufficient Data                                                         |  |

| JOINT MESSAGEFORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                  |                                                       | SECURITY <span style="background-color: black; color: black;">[REDACTED]</span> |                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPACE BELOW RESERVED FOR COMMUNICATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                  |                                                       |                                                                                 |                                                                                                                                                                                         |
| Classification Canceled <b>UNCLASSIFIED</b><br>OR Changed to <u>UNCL</u><br>Auth: <u>AER 205-10</u><br><u>PAPA 2-176(11)</u><br>By <u>H. Quintanilla</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                  |                                                       |                                                                                 |                                                                                                                                                                                         |
| PRECEDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | TYPE MSG (check) |                                                       | ACCOUNTING SYMBOL                                                               | ORIG. OR REFERS TO                                                                                                                                                                      |
| ACTION ROUTINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    | BOOK             | MULTI                                                 | SINGLE                                                                          | AF                                                                                                                                                                                      |
| INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                  |                                                       | X                                                                               | FS 42 INT                                                                                                                                                                               |
| FROM: COMDR ATIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                  |                                                       |                                                                                 | CLASSIFICATION OF REFERENCE<br>UNCL                                                                                                                                                     |
| TO: COMMANDER, 54TH FIGHTER GROUP, AD, COREAPOLIS, PENNSYLVANIA<br>ATTN: INTELLIGENCE OFFICER<br><br>FROM: AFCIN-4E4 <i>41075</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                  |                                                       |                                                                                 | SPECIAL INSTRUCTIONS<br><br><div style="text-align: center; font-size: 2em; margin-top: 20px;">K/L</div> <div style="text-align: center; font-size: 1.5em; margin-top: 10px;">57X</div> |
| REFERENCE YOUR UFO REPORT, FS-42-INT, 20 NOV 57. REQUEST FOLLOW-UP TO OBTAIN MORE CONCLUSIVE DATA AND TO POSITIVELY IDENTIFY OBJECT OBSERVED BY SOURCE. REASON FOR THIS IS TO PREVENT REPETITION OF LARGE MASS OF REPORTS, PHONE CALLS AND ADVERSE NEWSPAPER PUBLICITY TO AIR FORCE AS RESULT OF THE RECENT KEARNEY, LEVELLAND AND WHITE SAND INCIDENTS. NORMAL INTELLIGENCE ACTIVITIES, COMMUNICATIONS AND CHANNELS DISRUPTED AS RESULT. VERY PUZZLING THAT SAUCER SHAPED OBJECT 25 FEET IN DIAMETER WITH BLINKING RED AND BLUE LIGHTS HOVERED 150 FEET ABOVE GROUND OVER OR IN VICINITY OF BUSY AIRPORT AND NOT OBSERVED BY OTHER AIRCRAFT, PERSONS, TOWER OR OTHER ACTIVITIES IN AREA. YET NO REPORTS OF ANY UNUSUAL OBJECT FROM OTHER RADAR UNITS, AIRCRAFT OR PERSONS IN THAT AREA WITHIN TIME GIVEN. FACT THAT SOURCE IS GOVERNMENT SECRETARY TO USAF FIGHTER GROUP, IF RELEASED TO PRESS WOULD UNDOUBTEDLY TRIGGER OFF ANOTHER RASH OF UFO |                                                                    |                  |                                                       |                                                                                 |                                                                                                                                                                                         |
| DATE 27 TIME 1130<br>MONTH NOV YEAR 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                  |                                                       |                                                                                 |                                                                                                                                                                                         |
| Page 1 of 2 Pages<br>T57-320910 1 of 4 Cys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                  |                                                       |                                                                                 |                                                                                                                                                                                         |
| WRITER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SYMBOL                                                             |                  | SIGNATURE                                             |                                                                                 |                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AFCIN-4E4 <i>George T. Gregory</i>                                 |                  | <i>George T. Gregory</i>                              |                                                                                 |                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TYPED NAME AND TITLE (Signature, if required)<br>Capt G.T. Gregory |                  | TYPED (or stamped) NAME AND TITLE<br><i>Capt USAF</i> |                                                                                 |                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PHONE 69216                                                        |                  | <i>ATIC SDO.</i>                                      |                                                                                 |                                                                                                                                                                                         |
| PAGE NR. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | NR. OF 2 PAGES   |                                                       |                                                                                 |                                                                                                                                                                                         |
| SECURITY CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | UNCLASSIFIED     |                                                       |                                                                                 |                                                                                                                                                                                         |

DD FORM 173  
1 MAY 55

REPLACES DD FORM 173, 1 OCT 49, WHICH WILL BE USED UNTIL EXHAUSTED

## JOINT MESSAGEFORM - CONTINUATION SHEET

SECURITY CLASSIFICATION

FROM:

COMDR ATIC

UNCLASSIFIED

REPORTS, AND WOULD BE EXPLOITED TO AIR FORCE'S DETRIMENT. FURTHER  
INFORMAL FOLLOW UP INVESTIGATION THEREFORE CONSIDERED NECESSARY  
TO RESOLVE MATTER.

## COORDINATION

AFCIN-4E4 H.A. Miley DATE 27 Nov. 57  
Dr. H.A. Miley  
AFCIN-4E K. Gilbert DATE 27 Nov 57  
Col Gilbert  
AFCIN-4X1 Mr. Arcier DATE 27 Nov 57  
Mr. Arcier

Page 2 of 2 Pages  
Cy 1 of 4 Cys

T57-82091

SYMBOL

AFCIN-4E4

PAGE  
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PAGES  
2

SECURITY CLASSIFICATION

INITIALS

DD FORM 173-1  
1 MAY 55

★ U. S. GOVERNMENT PRINTING OFFICE: 1955-334226

21421

05 DEC 57

AC ROUTINE

FM COMDR 54 FTR GP GTR PGH APRT PA

TO COMDR ATIC WPAFB OHIO

BT

/ [REDACTED] L/CITE FS42INT86. REF YOUR MSG AFCIN-4EH.

1 C41078, 23 NOV CURR AND MY UFOB REPORT, FS42 INT--OD-1, 23 NOV CURR.

NO FURTHER DETAILS AVAILABLE. SOURCE DESIRES NO PUBLICITY AND TREATING  
INCIDENT AS CONFIDENTIAL.

BT

05/0345Z

AC

PARAPHRASE NOT RE  
CATEGORICAL POLICY  
ALL INFORMATION  
PROMOTED TO  
REFERENCE IN THE

UNCLASSIFIED

757-32091-A-1

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4-4X2C

ADD

This is a hell of a  
an answer  
an intelligence  
officer  
acted to  
get more  
info.

C. ALUMINUM. *← note*

D. ONE.

E. N/A.

F. TWO RED LIGHTS ABOUT TEN FEET APART ON TOP NEAR ONE EDGE.  
ONE BLUE LIGHT ON TOP NEAR OPPOSITE EDGE. ALL THREE LIGHTS  
BLINKING. *Typical a/c lights*

G. NONE.

H. NONE.

I. BLINKING LIGHTS ILLUMINATED ENTIRE TOP OF OBJECT. *Bottom was obscured, and yet she says it was convex shape*  
OBSCURED BY DARKNESS. NO MARKINGS ON TOP. OBJECT ESTIMATED  
150 FEET FROM OBSERVER AT TREE TOP LEVEL.

2. A. BLINKING LIGHTS.

B. TWENTY DEGREES ELEVATION. NINETY DEGREES AZIMUTH.

C. SAME AS B.

D. HOVERING *← note!*

E. OBSERVER DROVE PAST IN AUTOMOBILE WITHOUT STOPPING.

F. FIVE SECONDS. *←*

3. A. GROUND-VISUAL.

B. NONE.

C. N/A.

4. A. 18/0235 NOV 57

B. NIGHT. *←*

*0235-5 = 2135 hrs  
(9:35 PM local, on night  
17 Nov 1957)*

5. TWO MILES EAST OF GREATER PITTSBURGH AIRPORT, CORAOPOLIS, PA

6. MISS *[redacted]*, AGE 28, *[redacted]*, CORAOPOLIS, PA.

SECRETARY, 54TH FIGHTER GROUP (AD), GS-5 *← Secretary to USAF Fighter Unit!*

7. A. DRY AND CLEAR AT LOW ALTITUDE.

B. SURFACE - EAST 10

6M - 250/20

10M - 260/30

16M - 270/35

20M - 270/40

30M - 270/50

50M - 280/110

C. 5300 OVERCAST

D. 10 MILES

E. TEN TENTHS

F. NONE

8. NONE.

9. NONE.

10. LOCATION OF SIGHTING DIRECTLY IN LINE WITH RUNWAY 28. PIT

C. 5800 OVERCAST

D. 10 MILES

E. TEN TENTHS

F. NONE

8. NONE.

9. NONE.

10. LOCATION OF SIGHTING DIRECTLY IN LINE WITH RUNWAY 28. PIT  
TOWER ESTIMATED <sup>AIR</sup> TRAFFIC MODERATE TO HEAVY AT THAT TIME, POSSIBLY  
USING RUNWAY 28, BUT MORE PROBABLY MAKING ILS PENETRATION HEADING  
280 DEGREES FOR SUBSEQUENT EAST LANDING INTO WIND, AS REPORTED, OR  
TAKING-OFF TO EAST.

11. INTELLIGENCE OFFICER, 42D FIGHTER INTERCEPTOR SQ. OBSERVER CON-  
SIDERED <sup>SOURCE</sup> RELIABLE AND EMPLOYED THIS BASE EIGHT YEARS, HAS OBSERVED  
GREAT MANY AIRCRAFT. SHE STATES POSITIVELY THIS OBJECT WAS CIRCULAR  
AND NOT CONVENTIONAL AIRCRAFT. BATTERY A, 509TH AAA MISSILE  
BATTALION, 18TH AAA GROUP, LOCATED WITHIN 400 YARDS OF SIGHTING,  
WAS NOT OPERATING SEARCH RADAR AT TIME OF SIGHTING AND REPORTS NO  
VISUAL SIGHTING. OBJECT MAY HAVE BEEN OPTICAL ILLUSION CREATED BY  
AIRCRAFT LANDING OR TAKING-OFF: HOWEVER, OBSERVER FEELS SURE OBJECT  
WAS LOWER AND CLOSER THAN HILLTOP ABOUT 100 YARDS BEYOND AND THAT  
SHE COULD HAVE SEEN MARKINGS ON TOP IF ANY HAD BEEN THERE

12. NONE. END.

BT

20/2220Z NOV RJEDBW

\* Comment: on basis of  
source's statement difficult  
to understand how AF Intel.  
officer adjudges source reliable.

Undoubtedly, but lets  
get more conclusive data  
from intelligence officer -  
This report leaves much to  
be desired. We don't want  
to start another rash of  
Source sightings  
Capt. [unclear]

16/0232  
Witness

D SQE045 YME017 YYD024BWA005 21 NOV 57 10 00 03 36 '57

MM RJEDDN RJEDSQ RJEPHQ

DE RJEDBW 24N

M 202130Z

FM COMDR 54TH FTR GRU AD GTR PGH APRT

TO RJEPHQ/ACS INTELLIGENCE HQ USAF

RJEDSQ/COMDR AIR TECH INTELLIGENCE CENTER WRIGHT PATERSON AFB

RJEDDN/COMDR ADC ENT AFB

GREATER PITTS AIRPORT, PA

RJEDBW/COMDR 30TH AIR DIV DEF WRAFS

CORONA

BT

/UNCLASSIFIED/ FS42INT OD 1. FOLLOWING IS UFOB REPORT IAW AFR 200-2.

1. A. DISC, CONVEX TOP AND BOTTOM.

B. TEA SAUCER, ESTIMATED 25 FOOT DIAMETER.