

# PROJECT 10073 RECORD CARD

|                                                                                                                                                                                                          |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>1 December 1957                                                                                                                                                                               |  | 2. LOCATION<br>Kentucky, Indiana, Ohio                                                                                                                                                                |  | 12. CONCLUSIONS<br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft |  |
| 3. DATE-TIME GROUP<br>Local 1530<br>GMT 01/2030Z                                                                                                                                                         |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |  | <input checked="" type="checkbox"/> Was Astronomical Venus<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical                                                                                                                             |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                      |  | 6. SOURCE<br>Military & Civilian                                                                                                                                                                      |  | <input type="checkbox"/> Other _____<br><input type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown                                                                                                                                                      |  |
| 7. LENGTH OF OBSERVATION                                                                                                                                                                                 |  | 8. NUMBER OF OBJECTS                                                                                                                                                                                  |  | 9. COURSE                                                                                                                                                                                                                                                                                  |  |
| 10. BRIEF SUMMARY OF SIGHTING<br>See SDO report in files.<br>2030Z Dayton Area, multiple<br>2149Z Midway, Kentucky<br>2225Z Memphis, Indiana<br>2235Z Centerville, Indiana<br>2239Z Fort Brough, Indiana |  |                                                                                                                                                                                                       |  | 11. COMMENTS<br>Multiple reports of Venus.                                                                                                                                                                                                                                                 |  |

3

## DISPOSITION FORM

FILE NO.

SUBJECT

Extract from SDO Report 1 December 57

TO

AFCIN-4E4

FROM

AFCIN-4X2a

DATE

2 Dec 57

COMMENT NO. 1

Maj T J Connair, Jr/dmt  
59117/B 263/P A37

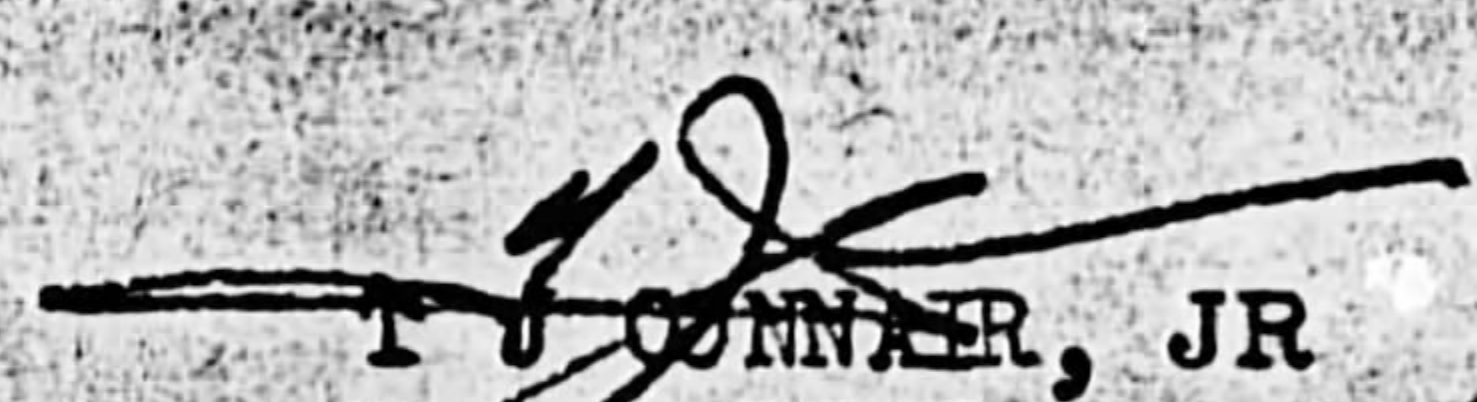
Following is an extract from SDO 1/Lt Robert R McKay, Jr report of 1 December 57 for your information and necessary action:

"1130 - Received call from Base Patrolman Burns regarding inquiry by Ohio State Police for a Mr [redacted] of Tiffin, Ohio. [redacted] has object that "UFO" was to pick up as the result of a call to ATIC on 22 Nov 57. Called Capt Gregory. Called T/Sgt Bolieu. As result of these telecons I called Patrolman Burns and asked that info be returned to Lutz that someone will contact him ASAP."

"1520 - Received UFO Report from Sqdn Leader Walker (text attached) and monitored by USAF Command Post (Maj Burns). Early Bird."

Several UFO inquiries started coming in from around Dayton. Deputy Sherriif Whalen, Montgomery County, had five cars chasing a UFO South on Highway, 25, between Germantown and Middletown. Wx knew of nothing. Several aircraft were reported in the area.

Incl:  
UFO Report

  
T J CONNAIR, JR  
Major, USAF  
Adjutant

See next morning's Dayton Herald. The large number of calls made it necessary to enlist the aid of the local P.R.O. Undersigned was being called all night by Duty Officer. Amazing how Venus can fool people when seen through a light haze. Things are pretty bad when we must ask the press for help.

Capt. Gregory

# RNAL



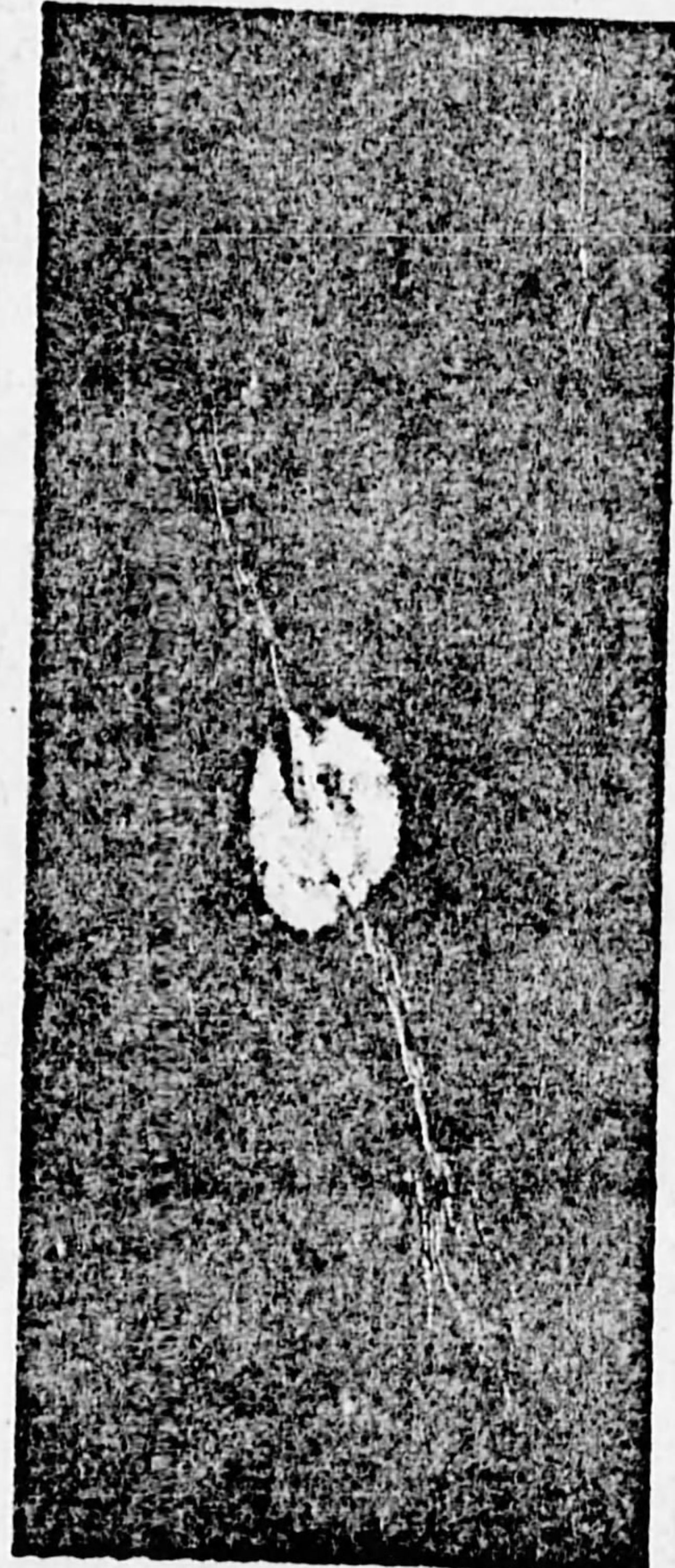
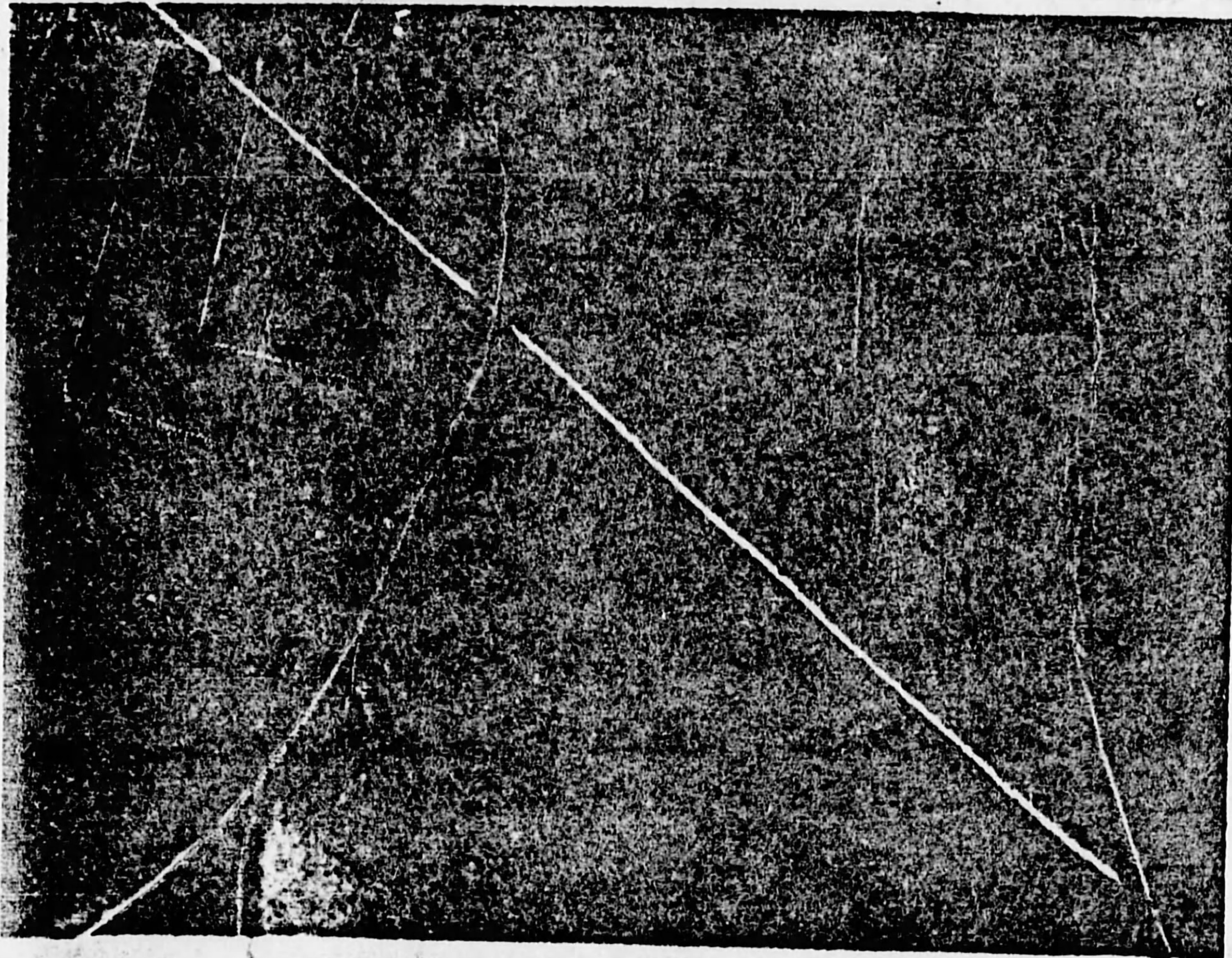
# HERALD

*Downtown Tomorrow: An Even Greater Dayton*

DAYTON, OHIO, MONDAY, DECEMBER 2, 1957

Entered as Second-Class Matter  
Post Office at Dayton, Ohio

36 F



## Venus---So Bright---Causing Quite A Stir

VENUS, THE EVENING STAR, last night caused a flurry of telephone calls at the sheriff's office and The Journal Herald, because of its unusual brilliance. A 30-minute photographic exposure of the planet (left), compared with the moon about 7:30 p.m. last night (at right) reveal the comparative sizes of the two bodies. Venus will continue to grow in brilliance until Dec. 23, and may be seen just after sunset slightly south of overhead, moving toward the western horizon. (Staff photos by George Adams)

| MEMO ROUTING SLIP                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | NEVER USE FOR APPROVALS, DISAPPROVALS,<br>CONCURRENCES, OR SIMILAR ACTIONS |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------|------------------|
| 1 NAME OR TITLE<br><i>Dr. [REDACTED] Mutti</i>                                                                                                                                                                                                                                                                                                                                                                                            | INITIALS<br><i>DM</i> |                                                                            | CIRCULATE        |
| ORGANIZATION AND LOCATION<br><i>AECIN - 4E4</i>                                                                                                                                                                                                                                                                                                                                                                                           | DATE<br><i>12/3</i>   |                                                                            | COORDINATION     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                            | FILE             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                            | INFORMATION      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                            | NECESSARY ACTION |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                            | NOTE AND RETURN  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                            | SEE ME           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                            | SIGNATURE        |
| REMARKS<br>1. Request review of attached O.D.s<br>right. There has been a similar one every night.<br>2. For the last two weeks I am<br>continuously called by the SDO<br>all hours of the night until<br>4:00 AM.<br>3. In this instance - 23 calls.<br>4. Believe I should integrate this<br>in the short staff memo we are<br>preparing for A. & Gen. W.<br>(For all practical purposes - UFO people<br>are on duty 24 hrs every day.) |                       |                                                                            |                  |
| FROM NAME OR TITLE                                                                                                                                                                                                                                                                                                                                                                                                                        |                       | DATE                                                                       |                  |
| ORGANIZATION AND LOCATION<br><i>These can be very powerful &amp; helpful when used</i>                                                                                                                                                                                                                                                                                                                                                    |                       | TELEPHONE                                                                  |                  |

DD FORM 95  
1 FEB 50

Replaces DAAGO Form 895, 1 Apr 48, and AFHQ  
Form 12, 10 Nov 47, which may be used.

GPO: 1950-O-403441

properly. *DM*