

## PROJECT 10073 RECORD CARD

|                                                                                                     |  |                                                                                                                                                                                                                     |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>14 October 1958                                                                          |  | 2. LOCATION<br>Custer AFS, Michigan                                                                                                                                                                                 |                                                                                                   | 12. CONCLUSIONS<br><input checked="" type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><br><input type="checkbox"/> Was Astronomical<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical<br><br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown |  |
| 3. DATE-TIME GROUP<br>Local _____<br>GMT 14/2130Z                                                   |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br>Binoculars<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                 |  | 6. SOURCE<br>Military                                                                                                                                                                                               |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 7. LENGTH OF OBSERVATION<br>not given                                                               |  | 8. NUMBER OF OBJECTS<br>one                                                                                                                                                                                         | 9. COURSE<br>SSE                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 10. BRIEF SUMMARY OF SIGHTING<br>Rnd, transparent obj, size of soft ball, seemed to be illuminated. |  |                                                                                                                                                                                                                     | 11. COMMENTS<br>Description & characteristics are of a balloon. Wind direction was in accordance. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

14/6/4

Witness

BALCON

22

~~CONFIDENTIAL~~

~~static~~~~static~~~~static~~~~static~~~~static~~~~static~~~~static~~~~static~~

1. SPHERE
2. SOFT BALL AT ARMS LENGTH
3. TRANSPARENT
4. ONE
5. N/A
6. N/A
7. N/A
8. N/A

PAGE TWO RJEDBW 5G

9. N/A

B.

1. ILLUMINATED SILVER OBJECT
2. 45 DEGREE ANGLE AZIMUTH 33 ~~33~~ *NNW*
- 3.
4. 150 HEADING
5. STILL VISIBLE
6. STILL VISIBLE

C.

1. GROUND VISUAL
2. BINOCULARS
3. N/A

D.

1. 14 OCT 58 2130Z *2130-5 = 1630*
2. DAYLIGHT

E.

1. CUSTER AIR FORCE STATION, BATTLE CREEK,

F.

1. N/A
2. 1ST LT JOHN N. MEYER CMM 781ST ACWRON CMM SENIOR DIRECTOR  
CMM EXCELLENT

PAGE THREE RJEDBW 5G

G.

1. CLEAR
2. WNW 15 TO 20 KNTS
3. UNLIMITED
4. UNLIMITED
5. NONE
6. NONE

H.

1. N/A

I. NONE

J. NONE

K. OBJECT SITED BY BATTLE CREEK RESIDENCE, KELLOGG FILED CAA, AND  
781ST ACWRON PD OBJECT LOOKS TO BE A CLEAR PLASTIC BALLOON WITH  
NO ATTACHED INSTRUMENTS OF ANY KIND PD THE UNIVERSITY OF MINN  
RELEASED A BALLOON THIS MORNING AT 1300Z IT IS BELIEVED THAT  
THIS UFOB IS SUCH PD

L. NONE

BT

15/1649Z OCT RJEDBW