

# PROJECT 10073 RECORD CARD

|                                                                                                                                                                           |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>12 Jan 59                                                                                                                                                      |  | 2. LOCATION<br>Over Ping Gung, Formosa                                                                                                                                                                |  | 12. CONCLUSIONS<br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><br><input checked="" type="checkbox"/> Was Astronomical (FOMALHAUT)<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical<br><br><input type="checkbox"/> Other<br><input type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown |  |
| 3. DATE-TIME GROUP<br>Local _____<br>GMT 12/1000Z                                                                                                                         |  | 4. TYPE OF OBSERVATION<br><input type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input checked="" type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                       |  | 6. SOURCE<br>Military                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 7. LENGTH OF OBSERVATION<br>30 mins                                                                                                                                       |  | 8. NUMBER OF OBJECTS<br>one                                                                                                                                                                           |  | 9. COURSE<br>stationary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 10. BRIEF SUMMARY OF SIGHTING<br>Globe shaped obj, size of pea. Colors of red, green and white. Appeared stationary but could not close at .9 Mach. Obj faded from sight. |  |                                                                                                                                                                                                       |  | 11. COMMENTS<br>The obj was stationary for 30 mins. A check with astro charts indicates the Star Fomalhaut was in the position given.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

|                                                                                                                                                                                                                                                                                                                                                    |  |                         |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|------------------------------------------------|
| COUNTRY OF ACTIVITY REPORTING                                                                                                                                                                                                                                                                                                                      |  | REPORT N <b>1264520</b> | (Leave blank)                                  |
| <b>AIR INTELLIGENCE INFORMATION REPORT</b>                                                                                                                                                                                                                                                                                                         |  |                         |                                                |
| COUNTRY OR AREA REPORT CONCERNS                                                                                                                                                                                                                                                                                                                    |  | DATE OF INFORMATION     | 4E4 for Retention                              |
| Taiwan                                                                                                                                                                                                                                                                                                                                             |  | 12 Jan 59               |                                                |
| ACTIVITY SUBMITTING REPORT                                                                                                                                                                                                                                                                                                                         |  | DATE OF COLLECTION      | SRI STATUS (If applicable)                     |
| Directorate of Intelligence<br>ATP 12 (F), 100 62, San Francisco, Cal.                                                                                                                                                                                                                                                                             |  | 12 Jan 59               | SRI NO.<br>CANCELED/COMPLETE                   |
| PREPARING INDIVIDUAL                                                                                                                                                                                                                                                                                                                               |  | DATE OF REPORT          | SRI NO.<br>CANCELED/INCOMPLETE                 |
| John L. Schulze III<br>Captain, USAF                                                                                                                                                                                                                                                                                                               |  | 19 Jan 59               | SRI NO.                                        |
| NAME OR DESCRIPTION OF SOURCE                                                                                                                                                                                                                                                                                                                      |  | EVALUATION              | ADDITIONAL INFORMATION ON (Date) <b>ACTIVE</b> |
| [REDACTED] <b>FEB 25 1959</b>                                                                                                                                                                                                                                                                                                                      |  | Unknown                 |                                                |
| REFERENCES (BAIR Subject, previous reports, etc., as applicable)                                                                                                                                                                                                                                                                                   |  |                         |                                                |
| ATP 200-2                                                                                                                                                                                                                                                                                                                                          |  |                         |                                                |
| SUBJECT (Descriptive title. Use individual reports for separate subjects)                                                                                                                                                                                                                                                                          |  |                         |                                                |
| UTC                                                                                                                                                                                                                                                                                                                                                |  |                         |                                                |
| SUMMARY (Give summary which highlights the salient factors of narrative report. Begin narrative text on AF Form 112a unless report can be fully stated on AF Form 112. List inclosures, including number of copies)                                                                                                                                |  |                         |                                                |
| <p>The following UTC information is forwarded in accordance with ATP 200-2, paragraph 15 as extracted from Marine Air Group 11 Report on UTC dated 12 Jan 59.</p> <p>APPROVED:</p> <p><i>George A. McDonald Jr.</i><br/>         GEORGE A. MCDONALD JR.<br/>         Major<br/>         Director of Intelligence<br/>         ATP 12 Província</p> |  |                         |                                                |
| INCL                                                                                                                                                                                                                                                                                                                                               |  |                         |                                                |
| DISTRIBUTION BY ORIGINATOR (Except USAF and file. Indicate Dupl M/oz and copies w/o inclosures, if applicable)                                                                                                                                                                                                                                     |  |                         |                                                |
| 1/CS Intelligence USAF 2 CV<br>2/12 AF 1 CV<br>1/12 AF 1 CV                                                                                                                                                                                                                                                                                        |  |                         |                                                |
| <b>MINICODED</b>                                                                                                                                                                                                                                                                                                                                   |  |                         |                                                |

18

## SUPPLEMENT TO AF FORM 112

## ORIGINATING AGENCY

Directorate of Intelligence  
AFM 12 (P), APC 63, S.F. Calif.

## REPORT NO.

18-1-50

## PAGE

## OF

## PAGES

## a. Description of object

- (1) Globe shaped
- (2) Size of pea
- (3) Red, green and white
- (4) One
- (5) N/A
- (6) None
- (7) None
- (8) Negative

## b. Description of course of object

- (1) Unusual sight
- (2) Above horizon 150 degrees from Ping Tung
- (3) Did not change
- (4) appeared stationary but could not close at 19 Mach at 33M
- (5) Faded from sight
- (6) 30 minutes

## c. Manner of observation

- (1) Air visual, no contact from AFM 50 radar in aircraft which was following ground air. Other aircraft in flight, no contact reported from GCI radar at Matsu (AFM-3 and FTO-4)
- (2) None
- (3) 150-1, 150M, 33M, 150 degrees, 19 Mach, Ping Tung North

## d. Time and date of sighting

- (1) 121000Z Jan 50
- (2) Dusk to night

## e. Location of observer - Over Ping Tung North 33M 150 degrees from Ping Tung North (located 2.2 NM 137 degrees from Ping Tung North Airfield)

## f. Identifying information on observer

- (1) None
- (2) [REDACTED]

## g. Weather and winds - aloft conditions at time and place of sighting

- (1) None
- (2) 150-1, 150M, 33M, 150 degrees, 19 Mach
- (3) Unusual activity - None

h. Remarks - The object was seen by the observer at 121000Z Jan 50. The object was seen at 150 degrees from Ping Tung North, 33M, 150M, 33M, 150 degrees, 19 Mach, Ping Tung North. The object was seen at 150 degrees from Ping Tung North, 33M, 150M, 33M, 150 degrees, 19 Mach, Ping Tung North.

## i. Remarks on air traffic - None reported

(19)

## SUPPLEMENT TO AF FORM 112

## ORIGINATING AGENCY

Directorate of Intelligence  
ATF 13 (P), APO 63, S.F. Calif

## REPORT NO.

IP-1-59

PAGE

2

OF

2

PAGES

k. Position, title and comments of preparing officer - US Marine Corps  
Lt Colonel, Operations Officer, No comment.

l. Physical evidence - negative.

*John L. Schulze III*  
JOHN L. SCHULZE III  
Captain USAF  
Intelligence Officer