

# PROJECT 10073 RECORD CARD

|                                                                                                                                                                                                                        |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>(week of) 6 August 1962                                                                                                                                                                                     |  | 2. LOCATION<br>Colorado <i>Hayden</i>                                                                                                                                                                 |  | 12. CONCLUSIONS<br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><br><input checked="" type="checkbox"/> Was Astronomical Meteor<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical<br><br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown |  |
| 3. DATE-TIME GROUP<br>Local <u>midnight</u><br>GMT _____                                                                                                                                                               |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                                    |  | 6. SOURCE<br>Civilian                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 7. LENGTH OF OBSERVATION<br>not rptd                                                                                                                                                                                   |  | 8. NUMBER OF OBJECTS<br>one                                                                                                                                                                           |  | 9. COURSE<br>not given                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 10. BRIEF SUMMARY OF SIGHTING<br>Something huge passed through sky, front end round like a ball of fire with sparks trailing. Accompanied by swooshing sound. Close to Earth and estimated landing 200-300 miles away. |  |                                                                                                                                                                                                       |  | 11. COMMENTS<br>Description of meteor sighting although duration not rptd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |

# SECRETARY OF DEFENSE ROUTING SLIP

| TO                                                                                                                                                | ADV ACTION COPY TO | INFO COPY TO | TO                                                                                                                                                                                                                                                                                                 | ADV ACTION COPY TO | INFO COPY TO |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|
| SECRETARY OF DEFENSE                                                                                                                              |                    |              | ASSISTANT SECRETARY OF DEFENSE (M)                                                                                                                                                                                                                                                                 |                    |              |
| DEPUTY SECRETARY OF DEFENSE                                                                                                                       |                    |              | ASSISTANT SECRETARY OF DEFENSE (PA)                                                                                                                                                                                                                                                                |                    |              |
| ADMINISTRATIVE SECRETARY                                                                                                                          |                    |              | ASSISTANT SECRETARY OF DEFENSE<br>DEP DIR, DEFENSE RES & ENG                                                                                                                                                                                                                                       |                    |              |
| SECRETARY OF THE ARMY                                                                                                                             |                    |              | GENERAL COUNSEL                                                                                                                                                                                                                                                                                    |                    |              |
| SECRETARY OF THE NAVY                                                                                                                             |                    |              | THE SPECIAL ASSISTANT                                                                                                                                                                                                                                                                              |                    |              |
| <del>SECRETARY OF THE AIR FORCE</del> SAFOI                                                                                                       |                    |              | ASST. TO THE SECRETARY OF DEFENSE (AE)                                                                                                                                                                                                                                                             |                    |              |
| CHAIRMAN, JOINT CHIEFS OF STAFF                                                                                                                   |                    |              | ASST. TO THE SECRETARY OF DEFENSE (LA)                                                                                                                                                                                                                                                             |                    |              |
| DIRECTOR, DEFENSE RESEARCH AND ENG                                                                                                                |                    |              | ASSISTANT TO THE SECRETARY OF DEFENSE                                                                                                                                                                                                                                                              |                    |              |
| ASSISTANT SECRETARY OF DEFENSE (CD)                                                                                                               |                    |              | ADMINISTRATIVE ASSISTANT                                                                                                                                                                                                                                                                           |                    |              |
| ASSISTANT SECRETARY OF DEFENSE (Comp)                                                                                                             |                    |              | STAFF SECRETARY                                                                                                                                                                                                                                                                                    |                    |              |
| ASSISTANT SECRETARY OF DEFENSE (I & L)                                                                                                            |                    |              | DIRECTOR, DEFENSE SUPPLY AGENCY                                                                                                                                                                                                                                                                    |                    |              |
| ASSISTANT SECRETARY OF DEFENSE (ISA)                                                                                                              |                    |              |                                                                                                                                                                                                                                                                                                    |                    |              |
| ACTION                                                                                                                                            |                    |              |                                                                                                                                                                                                                                                                                                    |                    |              |
| <input checked="" type="checkbox"/> APPROPRIATE ACTION                                                                                            |                    |              | PREPARATION OF REPLY FOR SECRETARY OF DEFENSE SIGNATURE                                                                                                                                                                                                                                            |                    |              |
| <input type="checkbox"/> REPLY DIRECT (Forward copy of reply to Secretary of Defense files)                                                       |                    |              | PREPARATION OF REPLY FOR DEPUTY SECRETARY OF DEFENSE SIGNATURE                                                                                                                                                                                                                                     |                    |              |
| <input type="checkbox"/> INFORMATION AND RETENTION                                                                                                |                    |              | ACTION INDICATED ON WHITE HOUSE ROUTE SLIP; IF REPLY IS REQUIRED, TO BE SIGNED BY ACTION DESIGNEE UNLESS CHECKED HERE FOR SIGNATURE OF:<br><input type="checkbox"/> SECRETARY OF DEFENSE<br><input type="checkbox"/> DEPUTY SECRETARY OF DEFENSE<br><input type="checkbox"/> THE SPECIAL ASSISTANT |                    |              |
| <input type="checkbox"/> DATA ON WHICH TO BASE A REPLY                                                                                            |                    |              |                                                                                                                                                                                                                                                                                                    |                    |              |
| <input type="checkbox"/> COMMENT AND/OR RECOMMENDATION                                                                                            |                    |              |                                                                                                                                                                                                                                                                                                    |                    |              |
| <input type="checkbox"/>                                                                                                                          |                    |              |                                                                                                                                                                                                                                                                                                    |                    |              |
| REMARKS                                                                                                                                           |                    |              |                                                                                                                                                                                                                                                                                                    |                    |              |
| THIS IS AN <input checked="" type="checkbox"/> ACTION COPY <input type="checkbox"/> ADVANCE ACTION COPY <input type="checkbox"/> INFORMATION COPY |                    |              |                                                                                                                                                                                                                                                                                                    |                    |              |
| ACTION DUE NOT LATER THAN                                                                                                                         |                    | ROUTING DATE |                                                                                                                                                                                                                                                                                                    | CCS CONTROL NUMBER |              |

Aug 6

Hayden, Colo., P.O. KS

9/5/62

Office of Sec'y of Defense  
Washington, D. C.

Dear Sir:

About mid night during the week of Aug. 6, something huge - of box car size - passed thro the sky near Rabbit Ear Pass in Colo. The front end was round like a huge ball and fiery red; the long tail seemed to be flames or sparks; it made a loud swoosh - and was gone. It was close to earth; at the time I was sure I felt pressure from it after it passed; It must have landed not too many hundred miles from here.

My companions were asleep  
but I was afraid of the bears;  
we have about 800 of them in  
the Routt Co. National Forest.

The next morning they ribbed  
me lightly, like, "you been out  
in the sun too long?"

But some of the folks I told  
about it, said I should tell you.  
so there it was.

Yours very truly

Mrs. ~~XXXXXXXXXX~~

(aged 60 years)

P.S. I wondered if  
it might have been part  
of the <sup>swine</sup> headed racket Mr. Chit  
Huntley & David Brinkley  
talk about on J. V.  
They said tell you  
if it fell in  
my back  
yard.