

# PROJECT WATKINS

|                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|-------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE - TIME GROUP                                        |  | 2. LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 22 Dec 66 11:00                                             |  | 1000 ft, 1000 ft (2.000000)                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 3. SOURCE                                                   |  | 10. CONCLUSION                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Civilian                                                    |  | INSUFFICIENT DATA FOR EVALUATION                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 4. NUMBER OF OBJECTS                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| One                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 5. LENGTH OF OBSERVATION                                    |  | 11. BRIEF SUMMARY AND ANALYSIS                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 1. 15 minutes                                               |  | <p>Observers saw a blue shiny looking object on two different occasions. Both objects were reported as looking like a multi-storied building with a curved dome shaped bottom. The objects were apparently hovering in the general but were seen to ascend and descend. The objects gradually disappeared from view. The boy drew a picture of the object. This boy said the object was huge and yellowish-orange in color (the object seen on the 22 of Dec. 66)</p> |  |
| 2. 3-4 minutes                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 6. TYPE OF OBSERVATION                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Ground Visual                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 7. COURSE                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Hovering                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 8. PHOTOS                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <input type="checkbox"/> Yes<br><input type="checkbox"/> No |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 9. PHYSICAL EVIDENCE                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <input type="checkbox"/> Yes<br><input type="checkbox"/> No |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |

L WING TECHNICAL AIR TRAINING CENTER (ATC)  
UNITED STATES AIR FORCE  
LOWRY AIR FORCE BASE , 80230, Colorado

Elizabeth, Colorado  
18-22 Dec 66

REPLY TO  
ATTN OF: XPCP

Date 23 Dec 66

SUBJECT: Unidentified Flying Objects (UFO)

TO:

When unidentified flying objects (UFO) are reported, the following information will be filled in and then forwarded immediately to Plans/Program attention XPCP.

a. Description of the Object(s):

(1) Shape. Two objects sighted. Both described as conical in shape, appearing as a multi-storied building with a curved domed shaped bottom.

(2) Size compared to a known object (use one of the following terms: Head of a pin, pea, dime, nickel, quarter, half dollar, silver dollar, baseball, grapefruit, or basketball) held in the hand at about arm's length.

Items listed do not fit description.

(3) Color. Both objects- bluish misty & hazy

(4) Number. Two. One sighted 18 Dec 66 at 7PM L ✓  
One sighted 22 Dec 66 at 11PM L ✓

(5) Formation, if more than one. None

(6) Any discernible features or details. Dim outline appeared to be quite huge.

(7) Tail, trail, or exhaust, including size of same compared to size of object(s). When objects ascended a misty white haze appeared to surround the domed area on the bottom.

(8) Sound. If heard, describe sound. None

(9) Other pertinent or unusual features Blue lights appeared on the bottom Off and on blinking seemed to be controlled rather than sporadic.

22 Dec 66  
Saturn  
260° Az 70° El

18 Dec

Altair 260° Az  
18° El

b. Description of course of Object(s):

(1) What first called the attention of observer(s) to the object(s)?  
1st Object sighted while driving on highway six miles south of Elizabeth, Colo.  
2nd " " by son in backyard of home in Elizabeth, Colo.

(2) Angle or elevation and azimuth of the object(s) when first observed. Hovering due west from sighting approximately two or three thousand feet above the ground.

(3) Angle or elevation and azimuth of object(s) upon disappearance.  
Objects ascended straight up until out of sight.

(4) Description of flight path and maneuvers of object(s).  
Objects appeared to descend and then rapidly ascend.

(5) How did the object(s) disappear? (Instantaneously to the north, etc.)  
Gradually

(6) How long was the object(s) visible. - (Be specific, 5 minutes, 1 hour, etc)  
1st object was visible 15 min.  
2nd object was visible 3-4 min.

c. Manner of Observation:

(1) Use one or any combination of the following items: Ground-visual, ground - electronic, air electronic. (If electronic, specify type of radar.)

Ground- Visual

(2) Statement as to optical aids (telescopes, binoculars, and so forth) used and description thereof. None

(3) If the sighting is made while airborne, give type of aircraft, identification number, altitude, heading, speed, and home station.

N/A

d. Time and date of sighting: 1st object- 18/1400Z/Dec 66  
2nd object- 22/0500Z/Dec 66

(1) Zulu time-date-group of sighting.

(2) Light conditions. (use on of the following terms: Night, day, dawn, dusk) Both objects sighted in darkness.

e. Location of Observer(s). Exact latitude and longitude of each observer, and/or geographical position. A position with reference to a known landmark also should be given in electrical reports, such as "2mi N of Deeville; "3mi SW of Blue Lake". Typographical errors or "garbling" often results in electrically transmitted messages, making location plots difficult or impossible.

EXAMPLE: 89 45N, 192 71W for 39 45N, 102 21W.

1st object- 6 mi so of Elizabeth, Colo.

2nd object- at home in Elizabeth, Colo.

f. Identifying Information on Observer(s):

(1) Civilian - Name, age, mailing address, occupation, and estimate of reliability. Mrs. [REDACTED] Elizabeth, Colo.

(2) Military - Name, grade, organization, duty, and estimate of reliability. N/A

g. Weather and winds -- Aloft conditions at time and place of sightings:

Clear, no cloud cover

(1) Observer(s) account of weather conditions. \_\_\_\_\_

Clear as a bell. No wind, no clouds.

(2) Report from nearest AWS or U.S. Weather Bureau Office of wind direction and velocity in degrees and knots at surface, 6,000', 10,000', 16,000', 20,000', 30,000', 50,000', and 80,000' if available. 18 Dec 66/ wind at 220 true no

at 8 Kts

22 Dec 66 wind at 180 true at 2 Kts

(3) Ceiling. 18 Dec 66/ High scattered-22 Dec 66 4000 scattered.

(4) Visibility. 18 Dec 66/60 mi. 22 Dec 66/20 mi.

(5) Amount of cloud cover. 18 Dec 66/.3 22 Dec 66/.6

(6) Thunderstorms in area and quadrant in which located. \_\_\_\_\_

Both dates-None

h. Any other unusual activity or condition, meteorological, astronomical, or otherwise, which might account for the sighting. \_\_\_\_\_

None

i. Interception of identification action taken (such action may be taken whenever feasible, complying with existing Air Defense directives). \_\_\_\_\_

None

j. Location, approximate altitude, and general direction of flight of any air traffic in the area at time of sighting. \_\_\_\_\_

None

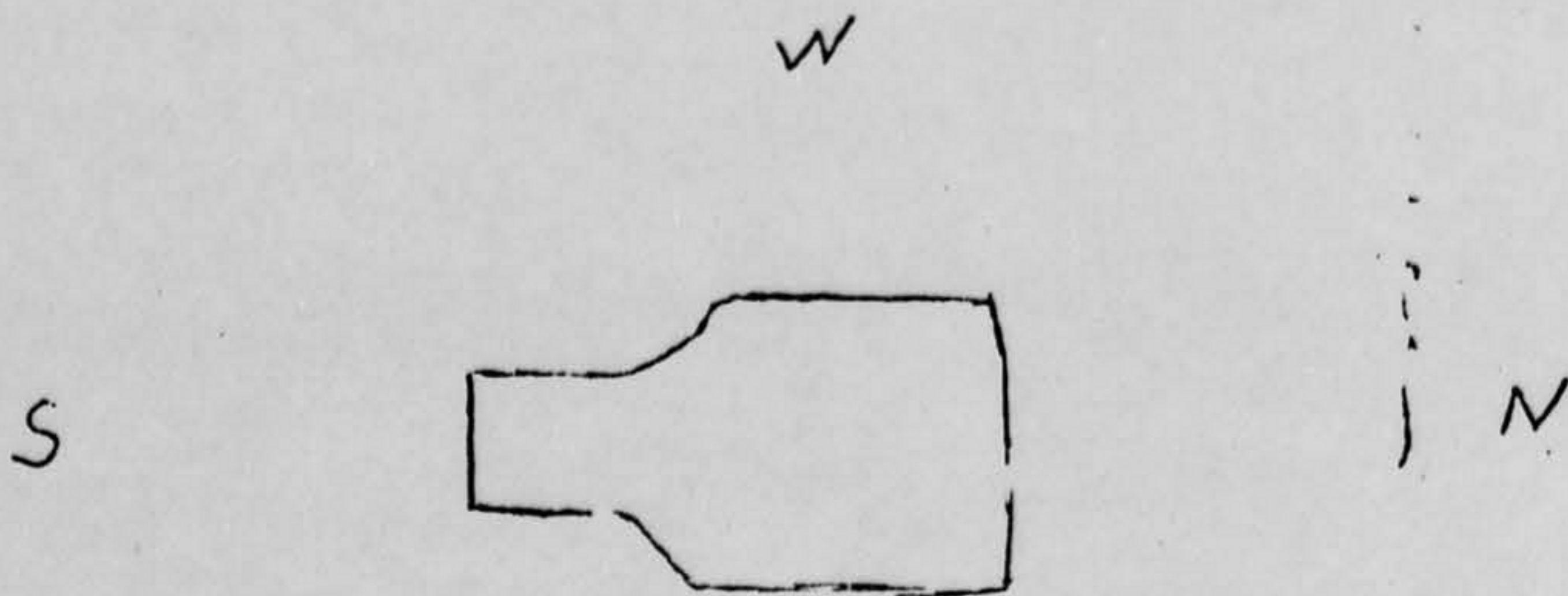
k. Position title and comments of the preparing officer, including his preliminary analysis of the possible cause of the sighting(s). \_\_\_\_\_

EDWARD E VIGEE, MAJ, USAF

l. Existence of physical evidence, such as materials and photographs. \_\_\_\_\_

One drawing prepared by 12 year old boy.

this was seen sun nite, approx - 11:00 P.M. ) 22 DEC 1966



This is the way I first saw it.

When it turned west it looked like this.  
It was huge and yellowish-orange color.

~~XXXXXXXXXXXXXXXXXXXX~~  
Age 14 yrs.

Headquarters of J.F.C.  
Hawley Hill Force Base

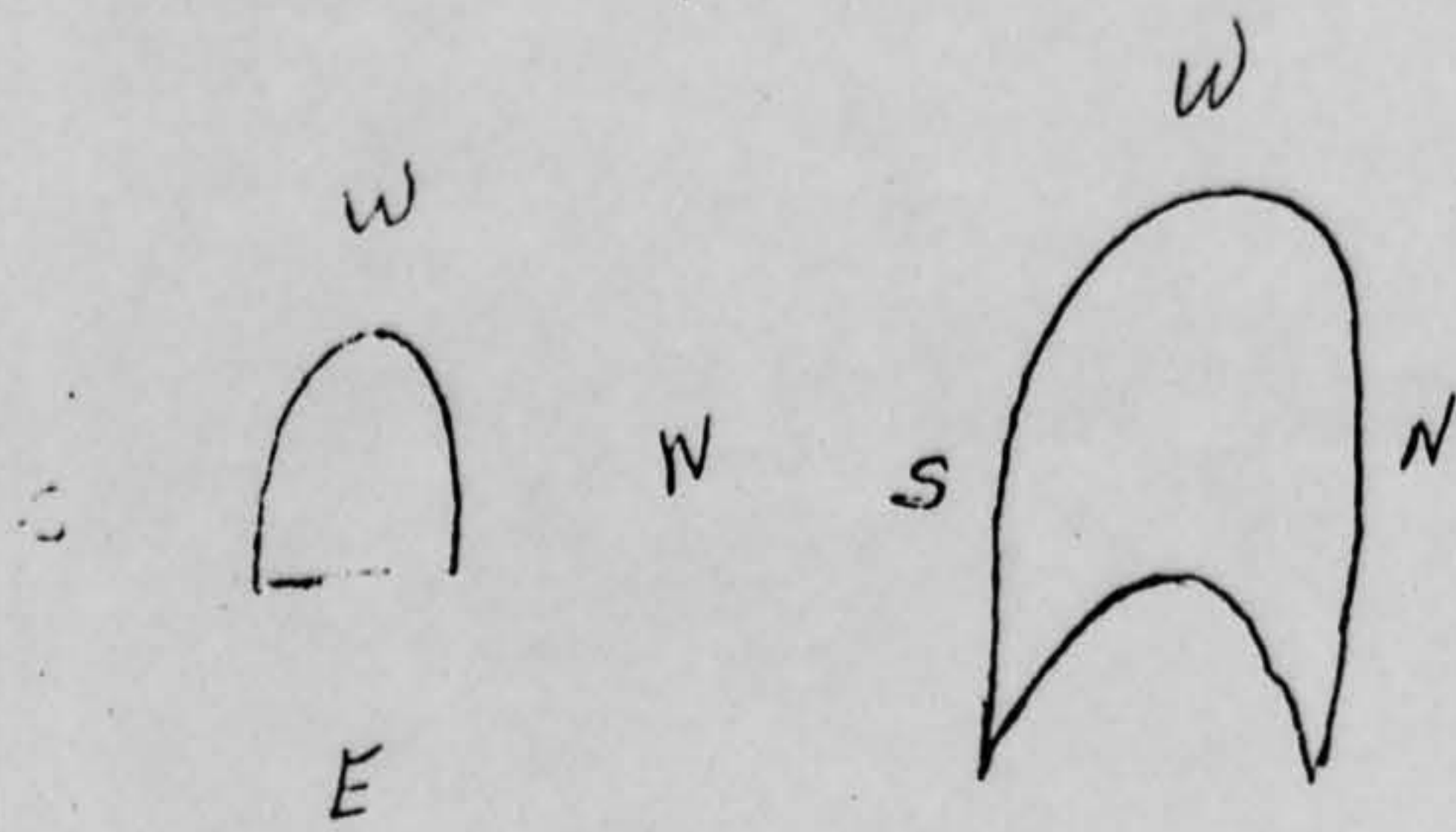
(XDCP)

18 DEC 1966

This is the original  
picture my son drew sun  
nite.

~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~

This was seen Thurs Eve approx 7:00 p.m. / 13 DEC. 1966



first seen

when it  
took off  
the tail must  
have been vapor-?

It was bluish and the lights would go off and on  
it would glow and then diminish. It traveled  
in North direction. It seemed to turn on its  
side when it traveled