

# PROJECT 10073 RECORD

|                                                                                                |  |                                                                                                                                                                                                                                                                                                           |  |
|------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>08/0800                                                                             |  | 2. LOCATION<br>California (2 Witnesses)                                                                                                                                                                                                                                                                   |  |
| 3. CIVILIAN<br>Civilian                                                                        |  | 10. CONCLUSION<br>INSUFFICIENT DATA<br>The addresses of the observers is unknown, also the angle of elev. and azimuth of the object when first seen and the elevation when last seen is unknown.                                                                                                          |  |
| 4. NUMBER OF OBJECTS<br>One                                                                    |  | 11. BRIEF SUMMARY AND ANALYSIS<br><br>Observer sighted a large, round, white object that was 10 times as bright as a star. At first the object lowered and raised and moved back and forth, then it moved at a rapid speed to east and disappeared. The object changed to a pear shape while maneuvering. |  |
| 5. LENGTH OF OBSERVATION<br>10 Minutes                                                         |  |                                                                                                                                                                                                                                                                                                           |  |
| 6. TYPE OF OBSERVATION<br>Ground-Visual                                                        |  |                                                                                                                                                                                                                                                                                                           |  |
| 7. COURSE<br>Varied                                                                            |  |                                                                                                                                                                                                                                                                                                           |  |
| 8. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No            |  |                                                                                                                                                                                                                                                                                                           |  |
| 9. PHYSICAL EVIDENCE<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |  |                                                                                                                                                                                                                                                                                                           |  |



*pending*

*8 Nov 67*

NOV 22 1967

TDPT (UFO) Maj Quintanilla/70916/mhs/21 Nov 67

UFO Observation, 8 Nov 67

AFFTC  
Edwards AFB, California

Reference your message FT00 132040Z Nov 67, subject UFO Report. Additional information from Mr. and Mrs. [redacted] is needed on their sighting of 8 November 1967. Your message did not provide the address of the witnesses, therefore, request you forward two AF Form 117 to Mr. and Mrs. [redacted] fill out. Upon completion, please forward the forms to the Aerial Phenomena Office.

FOR THE COMMANDER

*[Signature]*  
ECTOR QUINTANILLA, Jr, Major, USAF  
Chief, Aerial Phenomena Office  
Aerospace Technologies Division  
Production Directorate

TDPT (UFO) OFFICIAL FILE CY



056

14

14 Nov 67 0630z 9w

916

PT-UFO

DTT:YV. PUBLID:0007 3100143-0000--JMT:EIF.

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TESTS TO BE MADE SEP CALIF

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

SECRETARY OF THE ARMY (17-112)

SUMMARY (1772)

DUMFRIES/ ALLEN-PATTERSON 198 OHIO (1981/ETC)

SECRET (S) (100-100000)

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• 1970-1971

- (1) SHAPE - ROUND.
- (2) SIZE - AS LARGE OR LARGER THAN A LARGE ACFL.
- (3) COLOR - WHITE.
- (4) NUMBER - ONE.
- (5) N/A.
- (6) N/A.
- (7) RED ORANGE GLOW FROM WFL END.
- (8) NO SOUND.
- (9) CHANGED TO BLUE SHAPE WHEN MANEUVERING. 10 TIMES

7-27-50 200 (100-100-7) 100-100-7 100-100-7

[illegible]

9-10-68

- (1) ALL OTHERS' ATTENTION WAS FIRST CALLED TO THE OBJECTS OF THE INTERVIEW DOCUMENTS.
  - (2) PLANCHER WAS FIRST SHOWN TO A MAP OF LAKE CHARLETT.
  - (3) 10 MIN.
  - (4) PLANCHER WAS THEN SHOWN A MAP OF THE AREA AROUND THE LAKE.
  - (5) AT A MAP CALLED TO THE EAST.
  - (6) 10 MIN.
- Send 164*

Send 164

Q. WHAT IS THE NAME OF THE COMPANY?



(1) SIGHTED - VISUAL.

(2) REPORTED BY: [REDACTED]

(3) [REDACTED]

4. TIME AND DATE OF SIGHTING:

(1) 07/15/00, 07/11/00.

(2) NIGHT.

5. LOCATION OF SIGHTING:

(1) SOUTH END OF LAKE ISABELLA, CALIF.

6. IDENTIFICATION INFORMATION ON OBSERVERS:

(1) CIVILIAN:

PAGE 2, 07/15/00, 07/11/00, 07/11/00

(1) NAME: 1. [REDACTED]

2. [REDACTED]

(2) AGE: 1. 35.

2. UNK.

(3) MAILING ADDRESS: 1. UNK.

2. UNK.

(4) PHONE NR: 1. [REDACTED]

2. [REDACTED]

(5) OCCUPATION: 1. [REDACTED]

2. UNK.

(6) RELIABILITY: 1. RELIABLE.

2. RELIABLE.

7. WEATHER AND WINDS AT TIME AND PLACE OF SIGHTING:

(1) CLEAR AND CALM.

(2) (1) SURFACE - 240 DEGREES 3 KNOTS.

(1) 5,000 - 090 DEGREES 3 KNOTS.

(2) 10,000 - 090 DEGREES 10 KNOTS.

(3) 15,000 - 090 DEGREES 20 KNOTS.

(4) 20,000 - 090 DEGREES 30 KNOTS.



PAGE 2 000000000000 UNCLAS F F T O

- (5) 30,000 - 240 DEGREES 35 KNOTS.
- (6) 30,000 - 240 DEGREES 25 KNOTS.
- (7) 30,000 - 240 DEGREES 10 KNOTS.
- (8) CEILING - 4000.
- (9) VISIBILITY - 7 MILES.
- (10) CLOUD COVER - CLEAR.
- (11) 1/1.
- (12) 1/1.

4. NO OTHER UNUSUAL ACTIVITY IN AREA.

5. NO INTERCEPTION OR IDENTIFICATION ACTION TAKEN.

6. NO KNOWN BALLON OR ACFT ACTIVITIES IN AREA AT TIME OF SIGHTING.

7. WITNESS FOR ABOVE OBSERVATION UNKNOWN. WITNESS APPEARED RELIABLE AND STATED THAT OBSERVATION WAS SIMILAR TO ONE OBSERVED SEVERAL YEARS AGO IN EUREKAVILLE, LASSEN COUNTY, CALIF. (A 1ST WITNESS FROM EUREKAVILLE) WAS ALSO REPORTED TO HAVE OBSERVED THIS SIGHTING; HOWEVER, HAVE BEEN UNABLE TO CONFIRM THIS. THIS IS THE SECOND SIGHTING REPORTED IN THE LAKE ISABELLA AREA. PREVIOUS SIGHTING WAS REPORTED 31 JUL 67. THIS MESSAGE CONFIRMS REPORT FURNISHED BY TELEPHONE TO FBI, 9 NOV 67.