

# PROJECT 10073 RECORD CARD

|                                                                                                                                                                                           |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>30 November                                                                                                                                                                    |  | 2. LOCATION<br>10 M W of Custer, S. Dakota                                                                                                                                                            |  | 12. CONCLUSIONS                                                                                                                                                                                                                                                         |  |
| 3. DATE-TIME GROUP<br>Local _____<br>GMT 01/0045Z                                                                                                                                         |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |  | <input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                       |  | 6. SOURCE<br>Military                                                                                                                                                                                 |  | <input checked="" type="checkbox"/> Was Astronomical Meteor<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical                                                                                                         |  |
| 7. LENGTH OF OBSERVATION<br>3 seconds                                                                                                                                                     |  | 8. NUMBER OF OBJECTS<br>one                                                                                                                                                                           |  | <input type="checkbox"/> Other _____<br><input type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown                                                                                                                                   |  |
| 10. BRIEF SUMMARY OF SIGHTING<br>Fireball with trail of sparks, round. Size of baseball was compared to moon. Greenish white. Tail, approximately one hundred times diameter of fireball. |  |                                                                                                                                                                                                       |  | 11. COMMENTS<br>Description has all characteristics of fireball.                                                                                                                                                                                                        |  |



Multi

1 Dec 57

3

Fireball  
5 Dec 57 10 13

(ASTRO)

L

MM

SQC041 YDD023 WYD033 WMB024APA030

M RJWPGU RJEDDN RJEDWP RJEPHQ

DE RJWFAP 36

M 042300Z

FM COMBOMWG 28

TO RJEDDN/COMDRADC ENT

RJWPGU/COMDRD 29

RJEDWP/COMDRATIC

RJEPHQ/DIRECTOR OF INTELLIGNECE HQ USAF

BT

/UNCLAS/DOI 7-20376 SUBJECT: UFOB. IN COMPLIANCE WITH USAF REGULATION

200-2, DATED 12 AUGUST 1954, THE FOLLOWING REPORT IS SUBMITTED:

DESCRIPTION:

1. FIREBALL WITH TRAIL OF SPARKS.

(A) ROUND

(B) SIZE OF BASEBALL AS COMPARED TO MOON.

(C) GREENISH WHITE

(D) ONE

(E) NOT APPLICABLE

(F) NONE

(G) TAIL, APPROXIMATELY ONE HUNDRED TIMES DIAMETER OF FIREBALL.

PAGE TWO RJWFAP 36

(H) NONE

(I) NONE

2. DESCRIPTION OF COURSE:



PAGE TWO RJWFAP 36

(H) NONE

(I) NONE

2. DESCRIPTION OF COURSE:

(A) WATCHING GLOW IN NORTH AND OBJECT ENTERED FIELD OF VISION.

(B) APPROXIMATELY THIRTY DEGREES AND APPROXIMATELY ZERO DEGREES.

(C) ZERO DEGREES AND APPROXIMATELY ZERO DEGREES.

(D) STRAIGHT LINE, NO MANEUVERS.

(E) WENT BELOW HORIZONS, NO CHANGE IN PATTERN OF TAIL AS IT PASSED BELOW HORIZON.

(F) APPROXIMATELY THREE SECONDS

3. MANNER OF OBSERVATION:

(A) GROUND VISION

(B) NONE

(C) NOT APPLICABLE

4. TIME AND DATE:

(A) 010045Z DECEMBER

(B) NIGHT

(5) FORTY THREE DEGREES FORTY THREE MINUTES NORTH AND ONE HUNDRED THREE DEGREES FIFTY EIGHT MINUTES WEST ON HIGHWAY US 16.

*10 mi W of Auster  
South Dakota*

6. IDENTIFYING INFORMATION OF OBSERVERS:

PAGE TWO RJWFAP 36

(A) NOT APPLICABLE



(B) [REDACTED], AIRMAN SECOND CLASS, 2029TH AIRWARFYS AND AIR COMMUNICATIONS SERVICE SQUADRON, GROUND CONTROLLED APPROACH OPERATOR, RELIAELE. DONALD A. NELSON, AIRMAN SECOND CLASS, 2029TH AIRWAYS AND AIR COMMUNICATIONS SERVICE SQUADRON, GROUND CONTROLLED APPROACH OPERATOR, NOT AVAILABLE FOR INTERVIEW.

7. WEATHER AND WINDS ALOFT:

(A) CLEAR, GOOD VISIBILITY

(B) 6000, 290/15; 10,000, 300/35; 16,000, 280/50; 20,000, 280/55; 30,000, 280/80; NO OTHER AVAILABLE.

(C) UNLIMITED

(D) GOOD

(E) NONE

(F) NONE

8. OBSERVERS REPORT BRIGHT NORTHERN LIGHTS DISPLAY.

9. NONE

10. NONE

11. CHIEF, OPERATIONAL INTELLIGENCE BRANCH, BELIEVE OBSERVERS SAW METEOR. BOTH INTERVIEWEES WERE CONSCIENTIOUS AND DESIROUS OF BEING HELPFUL. BELIEVE BOTH WERE UNCONSCIOUSLY INFLUENCED BY PUBLISHED REQUESTS FOR INFORMATION ON SIGHTINGS OF POSSIBLE MISSILE FRAGMENTS.

12. NONE

BT

05/0026Z DEC RJWFAP

*ad ch...  
K...  
Green  
1  
2*